

*Chrono*

## OUTGOING MESSAGE/ADMIN FORM

SPECIAL INSTRUCTIONS: \_\_\_\_\_

(ADDRESSES)

(PRECEDENCE)

ALL BUREAUS EXCEPT SA \_\_\_\_\_

Z \_\_\_\_\_

DRAFTED BY:

WSS DUTY OFCR:

17 Apr 87

STAT

FL	<u>X</u>	NC	<u>X</u>
PA	<u>X</u>	AB	<u>X</u>
SK	<u>X</u>	GF	
OW	<u>X</u>	LD	<u>X</u>
BK	<u>X</u>	PY	<u>X</u>
HK	<u>X</u>	SA	<u>X</u>
AU	<u>X</u>	MB	<u>X</u>
JN	<u>X</u>	DW	<u>X</u>
TA	<u>X</u>		

O \_\_\_\_\_

P \_\_\_\_\_

R X

CONCURRENCES: COMM. OPERATOR

RELEASED BY:

BBC \_\_\_\_\_ PMU \_\_\_\_\_ MWR \_\_\_\_\_ TAB \_\_\_\_\_

NON-FBIS \_\_\_\_\_

MESSAGE BFN: \_\_\_\_\_ (COMCENTER USE ONLY)

WA \_\_\_\_\_ BUREAU CHIEFS FROM MANNERS

[ ] WILL BE ACTING DIRECTOR, FBIS, 18 APRIL -

STAT

13 MAY DURING MY SPRING MANAGEMENT TRIP, OPENING CEREMONY AT NICOSIA  
BUREAU, AND ANNUAL FBIS/BBC COORDINATION MEETING.